**Summer Term 2023 Breakfast Club - £5**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Week Commencing** | **Monday** | | **Tuesday** | | | **Wednesday** | | | | **Thursday** | | | **Friday** | |
| **17/04/23** |  |  |  | |  |  | |  | |  |  | |  |  |
| **24/04/23** |  |  |  | |  |  | |  | |  |  | |  |  |
| **01/05/23** |  |  |  | |  |  | |  | |  |  | |  |  |
| **08/05/23** |  |  |  | |  |  | |  | |  |  | |  |  |
| **15/05/23** |  |  |  | |  |  | |  | |  |  | |  |  |
| **22/05/23** |  |  |  | |  |  | |  | |  |  | |  |  |
| **29/05/23** | HALF TERM | | | | | | | | | | | | | |
| **05/06/23** |  | | |  | | |  | |  | | |  | | |
| **12/06/23** |  | | |  | | |  | |  | | |  | | |
| **19/06/23** |  | | |  | | |  | |  | | |  | | |
| **26/06/23** |  | | |  | | |  | |  | | |  | | |
| **03/07/23** |  | | |  | | |  | |  | | |  | | |
| **10/07/23** |  | | |  | | |  | |  | | |  | | |
| **17/07/23** |  | | |  | | |  | |  | | |  | | |

Name of Child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Class of Child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Week Commencing** | **Monday**  **4.30 5.30** | | **Tuesday**  **4.30 5.30** | | **Wednesday**  **4.30 5.30** | | **Thursday**  **4.30 5.30** | | **Friday**  **4.30** | |
| **17/04/23** |  |  |  |  |  |  |  |  |  |  |
| **24/04/23** |  |  |  |  |  |  |  |  |  |  |
| **01/05/23** |  |  |  |  |  |  |  |  |  |  |
| **08/05/23** |  |  |  |  |  |  |  |  |  |  |
| **15/05/23** |  |  |  |  |  |  |  |  |  |  |
| **22/05/23** |  |  |  |  |  |  |  |  |  |  |
| **29/05/23** | **Half Term** | | | | | | | | |  |
| **05/06/23** |  |  |  |  |  |  |  |  |  |  |
| **12/06/23** |  |  |  |  |  |  |  |  |  |  |
| **19/06/23** |  |  |  |  |  |  |  |  |  |  |
| **26/06/23** |  |  |  |  |  |  |  |  |  |  |
| **03/07/23** |  |  |  |  |  |  |  |  |  |  |
| **10/07/23** |  |  |  |  |  |  |  |  |  |  |
| **17/07/23** |  |  |  |  |  |  |  |  |  |  |

**Summer Term 2023 After-School Club - £5/£8**

Name of Child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Class of Child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_